



FULTON BOARD OF COMMISSIONERS MEETING AGENDA
116 West Market Street, McConnellsburg, PA 17233
Tuesday, March 25, 2025
Call to Order/Opening Prayer/Pledge of Allegiance
8:30 a.m.

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. PUBLIC COMMENT PERIOD- 8:30 AM**
- C. APPROVAL OF COMMISSIONERS'/SALARY/RETIREMENT BOARD MINUTES**
1. •*Motion to Accept March 18, 2025 Commissioners' Board Minutes*
- D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
1. **Sue Reed, Fiscal Administrator**
•*Motion to Approve Account Payables*
 2. **Mary Huston, HR Administrator**
- E. COUNTY TREASURER'S REPORT**
1. **Bonnie Mellott Keefer**
•*Treasurer's Office Updates*
- 1. MEETINGS WITH COMMISSIONERS**
- 8:30 AM Public Comment Period**
- 8:45 AM Brad Seville, Building & Maintenance**
•*Mailbox Quote*
- 9:00 AM Barbara Covert, Employment and Training**
•*Lease Approval*
- 9:30 AM Sue Reed, Fiscal Administrator**
•*Fiscal Admin Updates*
- 10:00 AM Linda Doyle, Recycling Director**
•*Recycling Event Approval*
- 10:30 AM Executive Session, Attorney Stein**

11:15 AM Mary Huston, HR Administrator & Dan Miller, Chief Prob. Officer

11:30 AM Salary Board

11:45 AM Stephanie Zimmerman, PA Dept. of Ag Director

•*Farmland Preservation Program*

12:30 PM Bonnie Keefer, Treasurer

•*Discussion for Transition of the Treasurer's Office*

2. **SIGNATURES/MOTIONS/CORRESPONDENCE**

~**Lease with Employment & Training and County of Fulton**

•*Motion to Approve & Execute*

~**Electronics Recycling Event Flyer**

•*Motion to Approve*

~**Application for Veteran Burial Expense**

•*Motion to Approve & Execute*

~**Victim Services Grant**

•*Motion to Approve & Execute*

~**Vote for TMCA Steering Committee Appointments**

•*Motion to Approve Commissioner Wible, Julie Dovey & Christine McQuade as Fulton County Representatives*

~**Mailbox Quote for 101 Lincoln Way West**

•*Motion Approving Purchase & USPS to Install lock/key*

~**Delegation of Signing Authority for HOME Program**

•*Motion Authorizing Chief Clerk Stacey Shives as a Signer*

~**Delegation of Signing Authority for CDBG Program**

•*Motion Authorizing Commissioner Bunch as a Signer*

~**Pension Report for March 2025**

•*Motion to Approve & Execute*

~**2025 Court Interpreter Services Grant Appl. for 2024 Language Access Reimb. Costs**

•*Motion Authorizing Chief Clerk Stacey Shives to Execute*

3. **UPCOMING MEETINGS**

3/26 ABI Board Meeting 12:00 PM (Commissioner Bunch)